



P.O. Box 2279 Station Main  
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 ppma@mts.net www.ppmanitoba.com

**WORKSHOP PRESENTATIONS**

**Presented by representatives of the Residential Tenancies Branch**

**TIME:** 9:00 – 10:30 AM

**REGISTRATION FEE:** No fee for PPMA members  
 \$10.00 for non-members.

**REGISTRATION DEADLINE:** 5 days prior to workshop.

**CREDIT:** 1 credit will be given for each workshop to those who have completed their Professional Apartment Caretaker program and want to retain this designation in good standing.

**LOCATION:**

Bergen Hall  
 1335 Henderson Highway  
 Recreation Hall  
 Parking is available behind the Blockbuster Video store.  
 Proceed to the 1st floor and follow posted signage to the Recreation Hall.

**LAST NAME:** \_\_\_\_\_ **FIRST NAME:** \_\_\_\_\_

**POSITION:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Please register me for the following session(s):**

1. \_\_\_\_\_ Thursday, September 11, 2008 – Applications, guarantors, security deposits
2. \_\_\_\_\_ Thursday, October 2, 2008 – Tenancy Agreements, house rules, condition reports
3. \_\_\_\_\_ Thursday October 23, 2008 – Notices of entry, warning letters, terminations (forms 5 & 7)
4. \_\_\_\_\_ Thursday, November 6, 2008 – Repair issues
5. \_\_\_\_\_ Thursday, November 27, 2008 – Move-out reports, abandoned goods, security deposit claims
6. \_\_\_\_\_ Thursday, December 18, 2008 – Hearings and order of possession, claims

**FAX to PPMA: 957-1239**

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